# **MENDOCINO**

## **Local Agency Formation Commission**

Ukiah Valley Conference Center 200 South School Street Ukiah, California 95482

Telephone: 707-463-4470 Fax: 707-462-2088 E-mail: eo@mendolafco.org Web: www.mendolafco.org

**CHAIR** 

Jerry Ward Public Member Accepted & Filed by Committee February 21, 2017

VICE CHAIR

Holly Madrigal Willits City Council

TREASURER

**Doug Hammerstrom** Fort Bragg City Council

**MEMBERS** 

Carre Brown County Board of Supervisors

**John McCowen** County Board of Supervisors

Theresa McNerlin Ukiah Valley Sanitation District

Tony Orth Brooktrails Township CSD

**ALTERNATE MEMBERS** 

**Dan Hamburg** County Board

of Supervisors

Kevin Doble Ukiah City Council

Carol Rosenberg Public Member

**Angela Silver** Calpella County Water District

Executive Officer

Uma Hinman

<u>Analyst</u> Larkyn Feiler

Commission Clerk

Elizabeth Salomone

Counsel Scott Browne

Regular Meetings

First Monday of each month at 9:00 AM at the Mendocino County Board of Supervisors Chambers 501 Low Gap Road

### **Executive Committee Minutes**

Executive Committee Meeting of Monday, November 7, 2016 10:30am

Mendocino County Administration Center 501 Low Gap Road, Ukiah, California Board of Supervisors Chambers

Call to Order: Chair Ward called the meeting to order at 10:30am.

Members Present: Commissioners Gerald Ward and Holly Madrigal

Staff Present: Uma Hinman, Executive Officer; Larkyn Feiler, Analyst

#### MATTERS FOR DISCUSSION & POSSIBLE ACTION

1. Approval of the June 28, 2016 Executive Committee Minutes

June 28, 2016 meeting minutes were unanimously approved.

2. QuickBooks

Staff provided an informational update on the Quickbooks transition and efforts to reconcile account numbers used in the past.

3. Status Update on Finalization of Reports and Projects

Staff provided a summary of the current status of SOIs, MSRs, and old projects that need to be finalized. Staff reported that some of the maps included in the SOI reports from 2015 and 2016 appeared to have some mapping discrepancies with the County's GIS data records. Staff and Legal Counsel's suggestion was to bring an omnibus resolution to the Commission of all known mapping discrepancies. Commissioners Ward and Madrigal concurred.

### **ADJOURNMENT**

There being no further business, at 10:50pm the meeting was adjourned.