MENDOCINO

Local Agency Formation Commission

Ukiah Valley Conference Center | 200 South School Street | Ukiah, California 95482 Telephone: (707) 463-4470 | E-mail: eo@mendolafco.org | Web: www.mendolafco.org

COMMISSIONERS

Carre Brown, Chair

County Board of Supervisors

Tony Orth, Vice Chair

Brooktrails Township CSD

Gerald Ward, Treasurer

Public Member

Gerardo Gonzalez

Willits City Council

John Huff

Mendocino Coast Recreation and Park District

Scott Ignacio

Point Arena City Council

John McCowen

County Board of Supervisors

Jenifer Bazzani, Alternate

Ukiah Valley Fire District

Will Lee, Alternate

Fort Bragg City Council

Carol Rosenberg, Alternate

Public Member

Ted Williams, Alternate

County Board of Supervisors

STAFF

Executive Officer

Uma Hinman

Analyst

Larkyn Feiler

Commission Clerk

Elizabeth Salomone

Counsel

Scott Browne

Regular Meetings

First Monday of each month at 9:00 AM in the Mendocino County Board of Supervisors Chambers 501 Low Gap Road

Executive Committee Meeting

AGENDA

Monday, June 3, 2019 10:00 am County Board of Supervisors Chambers 501 Low Gap Road, Ukiah, California

1. CALL TO ORDER & ROLL CALL

Chair Carre Brown, Vice Chair Tony Orth and Commissioner Scott Ignacio

2. PUBLIC EXPRESSION

3. MATTERS FOR DISCUSSION & POSSIBLE ACTION

- 3a) Approval of the January 28, 2019 Executive Committee Minutes
- 3b) Clerk Vacancy and Transition

Discuss Clerk vacancy and transition period.

3c) Workload, Future Projects and Work Plan Status

Staff will update the Executive Committee on anticipated workload, future projects, and Work Plan efforts.

3d) Albion-Little River Fire Protection District

Staff update and discussion regarding conversations with the Albion-Little River Fire Protection District.

3e) Informational Presentations to the Commission

Discuss requested and suggested informational presentations.

3f) Items for Future Meetings

Discussion opportunity for potential agenda items at future Commission and/or Committee meetings.

4. INFORMATION AND REPORT ITEMS

4a) Executive Officer Report

ADJOURNMENT

The next Regular Commission Meeting is scheduled for Monday, July 1, 2019 in the County Board of Supervisors Chambers, 501 Low Gap Road, Ukiah, California

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COMMISSIONERS

Gerald Ward, Chair & Treasurer

Public Member

Carre Brown, Vice Chair

County Board of Supervisors

John Huff

(to be sworn in Feb 2019)

Mendocino Coast Recreation and Park District

Scott Ignacio, Alternate

Point Arena City Council

John McCowen

County Board of Supervisors

Tony Orth

Brooktrails Township CSD

Vacant

City Representative

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County Board of Supervisors Chambers

501 Low Gap Road

Agenda Item 3a

Executive Committee Minutes

Monday, January 28, 2019 11:00 am Ukiah Valley Conference Center, Chardonnay Room 200 S School Street, Ukiah, CA 95482

1. CALL TO ORDER & ROLL CALL

Vice Chair Brown called the meeting to order at 11:00am

Members Present: Commissioners Carre Brown, Scott Ignacio, Gerald Ward

Staff Present: Uma Hinman, Elizabeth Salomone

2. MATTERS FOR DISCUSSION & POSSIBLE ACTION

2a) Approval of the December 3, 2018 Executive Committee Minutes

Upon motion by Commissioner Brown and second by Commissioner Ignacio, the Executive Committee meeting minutes of December 3, 2018 were approved with minor corrections by unanimous vote:

Ayes: Commissioners Brown, Ignacio, and Ward

2b) 2018-19 Mid-Year Budget Review and 2019-20 Budget Development

EO Hinman presented a review of the current fiscal year budget and actual expenditures and opened a discussion on developing a draft budget and priorities for FY 2019-2020. Recommendations were discussed to present at the next Regular Commission meeting.

2c) Commissioner Terms, Seats, Vacancies Review

This item was not discussed due to shortage of time.

2d) Update on Landowner-Mendocino Coast Healthcare District Concerns

EO Hinman presented an update on the Landowner concerns regarding their inclusion in the Mendocino Coast Healthcare District boundaries, noting an application for detachment is expected.

2e) State Controller's Office Notice of Inactive Districts

EO Hinman presented information and steps forward in response to a notice of inactive district from the State Controller's Office, noting the item is on the February 4, 2019 Regular Meeting agenda.

3. INFORMATION AND REPORT ITEMS

3a) Executive Officer Report

ADJOURNMENT

There being no further business, the meeting was adjourned at 12:56pm.