# **MENDOCINO**

# **Local Agency Formation Commission**

Ukiah Valley Conference Center | 200 South School Street | Ukiah, California 95482 Telephone: (707) 463-4470 | E-mail: eo@mendolafco.org | Web: www.mendolafco.org

#### **COMMISSIONERS**

Carre Brown, Chair County Board of Supervisors

Tony Orth, Vice Chair Brooktrails Township CSD

**Gerald Ward, Treasurer** Public Member

Gerardo Gonzalez Willits City Council

John Huff Mendocino Coast Recreation and Park District

Scott Ignacio Point Arena City Council

**John McCowen**County Board of Supervisors

**Jenifer Bazzani, Alternate** Ukiah Valley Fire District

Will Lee, Alternate Fort Bragg City Council

Carol Rosenberg, Alternate Public Member

**Ted Williams, Alternate**County Board of Supervisors

#### **STAFF**

Executive Officer Uma Hinman

**Analyst** Larkyn Feiler

Commission Clerk Elizabeth Salomone

**Counsel** Scott Browne

Regular Meetings

First Monday of each month at 9:00 AM in the Mendocino County Board of Supervisors Chambers 501 Low Gap Road

# Approved by Executive Committee October 10, 2019

## **Executive Committee Minutes**

Monday, June 3, 2019 10:00 am County Board of Supervisors Chambers 501 Low Gap Road, Ukiah, California

### 1. CALL TO ORDER & ROLL CALL

Chair Brown called the meeting to order at 10:40am. Members Present: Commissioners Carre Brown, Tony Orth and Scott Ignacio Staff Present: Executive Officer Uma Hinman

### 2. PUBLIC EXPRESSION - none

### 3. MATTERS FOR DISCUSSION & POSSIBLE ACTION

## 3a) Approval of the January 28, 2019 Executive Committee Minutes

Upon motion by Commissioner Ignacio and second by Commissioner Brown, the Executive Committee meeting minutes of January 28, 2019 were approved with minor corrections by unanimous vote:

Ayes: Commissioners Brown and Ignacio

Abstain: Commissioner Orth

### 3b) Clerk Vacancy and Transition

The Clerk vacancy and transition was discussed. Hinman & Associates Consulting will be responsible for filling the Clerk position. Office hours will be held by appointment only until the Clerk position is filled. Notice of office hour changes will be posted on the office door, the website, the phone greeting, and emailed to member agencies.

### 3c) Workload, Future Projects and Work Plan Status

EO provided an update on anticipated workload, future projects, and Work Plan efforts for the coming fiscal year. Comments were offered by Commissioners.

### 3d) Albion-Little River Fire Protection District

Staff updated the Executive Committee on discussions with Albion-Little River Fire Protection District.

### 3e) Informational Presentations to the Commission

The Commission-requested presentation on master tax share agreements tentatively scheduled for the September agenda.

### 3f) Items for Future Meetings - none requested

### 4. INFORMATION AND REPORT ITEMS

4a) Executive Officer Report

### **ADJOURNMENT**

There being no further business, the meeting was adjourned at 11:46am.